





Case No. 5847/14

## **DECLARATION FOR PATENT APPLICATION**

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name.

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled <a href="https://doi.org/10.1007/journal.org/names-names

was filed on April 19, 200	<u>0</u> as Application Serial No. <u>09/552,292</u>	<u>2</u> .								
and was amended on	_ (if applicable).									
I hereby state that I have reviewed and uncamended by any amendment referred to about		ntified specificatio	n, including the cl	aims, as						
I acknowledge the duty to disclose informate Regulations, § 1.56(a).	ation which is material to the patental	pility as defined in	Title 37, Code of	Federal						
I hereby claim foreign priority benefits uninventor's certificate or § 365(a) of any PC United States, listed below and have also identificate, or PCT International application	CT International application which de entified below, by checking the box, a	esignated at least on my foreign applicat	ne country other ion for patent or in	than the ventor's						
Prior Foreign Application(s)			Priority Claimed							
(Country)	(Day/Month/Year	Filed)	Yes	No						
I hereby claim the benefit under 35 U.S.C. §	119(e) of any United States provision	al application(s) lis	ted below:							
(Application Serial No.)	(Filing Date)	_								
I hereby claim the benefit under 35 U.S.C. § 120 of any United States application(s), or § 365(c) of any PCT International application designating the United States, listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States or PCT International application in the manner provided by the first paragraph of 35 U.S.C. § 112, I acknowledge the duty to disclose information which is material to patentability as defined in 37 CFR § 1.56 which became available between the filing date of the prior application and the national or PCT International filing date of this application:										
			None							
(Application Serial No.)	(Filing Date)	(Status-paten	ted, pending, aban	doned)						
I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.										
Inventor's Signature Full name of sole or first inventor Residence Citizenship	Arch D. Robison Champaign, Illinois 61821	Date:	July 18,	2000						
Citizenship  Post Office Address  U.S.A.  1406 Country Lake Drive, Champaign, Illinois 61821										

BRINKS HOFER GILSON & LIONE P.O. Box 10395

Chicago, IL 60610

(312) 321-4200

Inventor(s):

Arch D. Robisor

Title:

DATA-FLOW METHOD FOR OPTIMIZING EXCEPTION-HANDLING INSTRUCTIONS IN PROGRAMS



## POWER OF ATTORNEY

	TOWER OF ALTORIES
	he specification of the above-identified patent application:
	attached hereto as filed on April 19, 2000 as application Serial No. 09/552,292
attorney	hereby revoke all previously granted powers of attorney in the above-identified patent application and appoint the following prosecute said patent application and to transact all business in the Patent and Trademark Office connected therewith:
	Jonathan E. Retsky – Reg. No. 34,415 John G. Rauch – Reg. No. 37,218
OIP	lease address all correspondence and telephone calls to Jonathan E. Retsky in care of:
ME 14	(312)321-4200
between	to any action to be taken in the Patent and Trademark Office regarding this application without direct communication e U.S. attorney and the undersigned. In the event of a change in the persons from whom instructions may be taken, the U. aamed herein will be so notified by the undersigned.
applicati	uck & Associates, Inc., a corporation, certifies that it is the assignee of the entire right, title and interest in the pate a identified above by virtue of either:
	n assignment from the inventor(s) of the patent application identified above, a copy of which is attached hereto. R
	n assignment from the inventor(s) of the patent application identified above. The assignment was recorded in the Patent and Trademark Office at Reel, frame R
	chain of title from the inventor(s), of the patent application identified above, to the current assignee as shown below:
	1. From To: The document was recorded in the Patent and Trademark Office at Reel, frame, or a copy thereof is attached.
	2. From To: The document was recorded in the Patent and Trademark Office at Reel, frame, or a copy thereof is attached.
	Additional documents in the chain of title are listed on a supplemental sheet.
above as	he undersigned has reviewed the assignment or all the documents in the chain of title of the patent application identified to the best of undersigned's knowledge and belief, title is in the assignee identified above.
	he undersigned (whose title is supplied below) is empowered to act on behalf of the assignee.
like so r	hereby declare that all statements made herein of my own knowledge are true, and that all statements made on information are believed to be true; and further, that these statements are made with the knowledge that willful false statements, and the de, are punishable by fine or imprisonment, or both, under Section 1001, Title 18 of the United States Code, and that such that the statements may jeopardize the validity of the application or any patent issuing thereon.
Signatur Name: Title:	Gary Guardia President
Rev. Dec99 Document5	

	NSMITTAL LETTER						Case No. 5847/14			
Serial No 09/552,			Filing Date Examin			ner' Group et Assigned 2762				
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Apph Title 61	Robison nvention		<u> </u>							
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4 2000	TO THE ASSISTANT COMMISSIONER FOR PATENTS									
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BRINKS P.O. BO	HOFER GILSON K 10395	& LIONE								
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BRINKS HOFER GILSON & LIONE P.O. BOX 10395 CHICAGO, ILLINOIS 60610 (312) 321-4200

Patents, Washington, D.C. 20231, on \_\_\_\_\_\_August 11, 2000

Date: \_\_\_\_August 11, 2000 \_\_\_\_\_Signature: \_\_\_\_\_